

GURU PURNIMA in Europe – Geseke, 25th July 2010

Transcription of Sri Swamiji's speech following the Pratyaksha-Padapuja and the chanting of the Guru-Gita verses by the participants

SRI GANESHAYA NAMAHA

SRI SARASVATYAI NAMAHA

SRI PADAVALLABHA NARASIMHA SARAVATI

SRI GURU DATTATREYAYA NAMAHA

During the Guru Gita time (while the audience sang the Guru Gita shlokas) Swamiji visited so many places to give DARSHAN. Some people dream today, in Trinidad, America, India, especially in Machilipatnam. Swamiji is visiting there now, He is giving darshan to Dattatreya in his temple.

Now I'm extremely happy - if Guru is happy disciples are perfect and what the disciples want, that boon, these wishes are fulfilled, are definitely fulfilled, because Guru is happy. I think we have a lot of information in the Guru Gita, how to worship, how to approach, how to understand, how to give the different things to Sadguru, and what is important for our correct behaviour in front of Swamiji, Guru. Swamiji has already given it in the Guru Gita, different meanings in different languages.

In this one week we have celebrated Guru Purnima, not Gna-Na-Bha-Conference – of course, there was Gna-Na-Bha-Conference, Guru Purnima, and wonderful bhajans sessions and Swamiji's wonderful concert, NADA, wonderful discourses, wonderful conversation, and also at the same time wonderful TriYoga and wonderful Kriya-Yoga also. We attain, we get a lot of benefit, we are very lucky to participate in this Guru Purnima.

This kind of systematic Guru Purnima with the different items is happening for the first time, I think - systematic, very simple and sweet, short and concentrated. I performed Guru Purnima at so many places, in America, Kanada, India. But more than anywhere else this one is of increasing discipline, that is very important. How much we spend, what kind of fruits, what kind of facilities, what kind of jewels we present to Swamiji, what kind of SEVA we do, how much money we spend – it is not important, it is nothing, it is coming and going, money will come and go, that is not important. Meals are not important, maybe facilities are also not important, this is only a YATRA, we came for a YATRA.

YATRA means pilgrimage. if you go for a pilgrimage you must face a lot of things, no food, no current, no electricity, no fan, even no bed, and nobody is asking (about our needs), and also our luggage and our bed are thrown out, we have no phone, but still our mind is on the pilgrimage. We are going to the temple and give in our own service and we are praying, because our goal, our aim is the temple.

He only will look at all these things, Lord Shiva will look, Lord Krishna will look, Jesus will look, Avadhoota will look, Mother Goddess will look, Jaya Lakshmi Mata will look, Ganapati Swamiji will look, ok, but on our own we sometimes are doing some mistakes. That's why we

pray to forgive, that's why at the end (of a worship, a PUJA) we chant MANTRA-HEENAM, KRIYA-HEENAM .... if any mistake was done in chanting the mantras during worship, if the mantras are not perfect. Because they are very tough we make mistakes. And the KRIYA - KRIYA means what we are doing during the PUJA like offering flowers, offering water, that is the KRIYA. MANTRA-HEENAM, KRIYA-HEENAM, there is one more – BHAKTI-HEENAM<sup>1</sup>. This is very important. Sometimes we are very devoted during the worshipping time and suddenly our mind behaves like a monkey. Hunger is coming, some confusion comes, somebody is talking something, which makes me very angry: 'He ! no! I'm doing puja ! no !' Please forgive all these actions – so many mistakes. The milk is not good, the water is not good, the flower is not good. Today's flower we kept in the fridge, please forgive. My mind is also not perfect. My mind is somewhere, busy with the telephone, or some KAMA, some hunger, some sleep comes up, or something like «I'm taking the next flight», a couple of seconds and our mind is travelling. In front of You, oh Sadguru, I'm sitting with You, I'm associated with You, I'm talking with You, I'm in touch with You, I'm asking for Your guidance, I am in Your environment, I'm sitting with You, in front of You, but my mind is somewhere flying. This mind is like a monkey, we don't know, the mind comes back for a couple of seconds, and then again it goes ... somebody comes, is disturbing, talking, and then again our mind goes. If somebody gets up in this group everybody looks at this person. This is BHAKTI-HEENAM, MANTRA-HEENAM and KRIYA-HEENAM, and KALA PARAMITI. Kala means, not our kala (devotee named Kala) – kala means time. O Sadguru, today I have eaten Your time. O Sadguru please excuse me! The whole world wants to be in your grace, but I'm disturbing always, please forgive! I'm disturbing, I'm mentally disturbing, and also physically disturbing. I don't know what kind of KARMA this is, I made this KARMA, please forgive this kind of mistake and this kind of disturbance. Please give me good strength to be a good human being, with good devotion. The society is also looking, some other devotees are also looking, my behaviour is not correct, please forgive!

This is what the Guru Gita says. It also recommends what kind of presentations should be offered, it recommends how to approach, how to give the mantras to you, this is in our Guru Gita. Lord Shiva has given it to Parvati, given it to the world. This is the UPADESHA, Guru Gita UPADESHA.

When you were all singing I was not here – I was somewhere. It is difficult ... deliberately I'm coming here, but my energy always wants to fly, to bless some other devotee. You might have observed or not, I don't know. It is very difficult to control, if there are any couple of minutes I want to go and sleep in the back. But I controlled, I controlled - this is INDRYA NIGRAHA (control of the senses). Some ordinary people think: Swamiji is very tired, is sleepy, out of love they think: Swamiji is very tired, He is sleepy. It is in your level! But at a higher level it is not sleep. It is PARAKAYA PRAVESHYA (the ability of entering another body), flying to all the planets. During that time we can give good care and good facility to the Guru, that is our Seva. Don't think: Swamiji doesn't look at me, He is not giving any blessings to me, Swamiji is somewhere, what can I do? You must support at that time, this is Guru Seva.

And no jealousy! If somebody is near Swamiji, very close to Swamiji, don't feel jealous, you can think I am sitting there, I am sitting there through this person. Don't feel jealous, if you feel jealous you get their sin, it goes into your account. This is a rule. If Swamiji is giving special blessings to somebody - don't get jealous. You must be happy! Then you will get that happiness, that energy. The people who are receiving those blessings, they get a shower (shiver), they get confusion, but when you are seeing these people, you think they are very lucky people. It is very difficult to explain this situation, the blessing situation. I think, later you will understand about the blessing situation.

Anyway, people from so many countries attended this year's Guru Purnima, were here physically. Everybody wanted to attend Guru Purnima in Germany but for some reason they couldn't come. So, I first bless devotees sitting in their house, I give first blessings to those people, then second blessings I give to you. (audience applauding)

Because we are very near, we experience Swamiji, for three, four days, for one week. Today you are watching Guru Puja on Guru Purnima day, you are watching it physically, touching Swamiji and talking to Him, everything. But I also bless the invisible people, not only the people present here. The people of the past I bless, those people also I bless: Not only the present but BHOOTA BHAVISHYATE VARTAMANTA (the past and the future). There are three KALAS: Yesterday, today, tomorrow. Always I bless you, I pray for your problems, for your pains, through the atyatic way (belonging to the ATMAN). I support you, invisibly I support you. If you don't get to talk (with Swamiji) physically, don't get time (with Swamiji) physically, don't bother – you sit and close your eyes, you call me in your mind, your heart, in front of you, it is also not necessary to have a foto, you can call me right here. Definitely Sadguru will help you.

So, I can't forget this one week. It is a historical event, especially yesterday and today! Once again special blessings to American devotees, special blessings to Trinidad devotees, special blessings to Indian devotees, and to all SADHAKAS. I'm not calling them devotees, they are not devotees, they are Sadhakas, MUMUKSHAS<sup>2</sup>, they are good students.

There are so many people in the world, millions and millions - billions and billions, but you only came, selected souls. On our Guru's flight there are tickets for you only, others are waiting. (audience applauding)

Yesterday I explained about PUSHPAVIMANA (the heavenly airplane of Gods), you are sitting in my PUSHPAVIMANA, it goes automatically, no driver, energy. Rama himself is leading the PUSHPAVIMANA.

Geseke was organized by Germany and Switzerland both, I'm not praising them, because if I praise ego will develop, that's a big problem for the human quality. More and more you can do such festivals – not only Guru Purnima, all kinds of festivals you can attend, you can organize, and Swamiji will often come and will give you blessings for good studies.

Jaya Guru Datta - Sri Guru Datta !

Now Swamiji is moving to the front and will be available, please come in a queue one by one offering the yellow rice of your worship, take the rice and come – but don't ask anything. You pray only inside, that is all. Don't ask anything, only for devotion and good energy this time, just pray.

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<sup>1</sup> at the end of the PUJA the priests chant «mantra heenam kriya heenam bhakti heenam maheshvara yatkritan tu maya deva paripurnam tadastu me» - they pray to God to forgive the mistakes they had done during the PUJA.

<sup>2</sup> SADHAKA: an accomplished person; MUMUKSHA: a person aspiring for liberation, going the way towards liberation)